

COLUMBUS COUNTY AGRICULTURE FAIR, INC.

BOOTH RENTAL CONTRACT

THIS OUTSIDE BOOTH RENTAL CONTRACT MADE ON THE _____ (DATE) OF _____ (MONTH) BETWEEN _____ (hereinafter, "Renter") AND THE *Columbus County Agriculture Fair, Inc.* (hereinafter, "Fair"). THE RENTER AGREES TO PAY _____ AS DOWN PAYMENT AND THE FAIR AGREES TO ALLOW RENTER TO OCCUPY ONE OUTSIDE BOOTH SPACE DURING THE 2011 COUNTY FAIR, AND LOCATED AT THE DISCRETION OF THE FAIR.. THE RENTER AGREES TO FULLY COMPLY WITH ALL RULES AND REGULATIONS REFERRED TO IN THE BOOTH RULES (COPY ENCLOSED). UPON ANY DISPUTE ARISING AS TO LOCATION, USE, RULE VIOLATION, OR THE FAIR'S BEST INTEREST AS DETERMINED IN THE SOLE DISCRETION OF THE FAIR, FAIR RESERVES RIGHT TO REVOKE BOOTH RENTAL UPON FULL REFUND OF RENTAL FEE WITHOUT LIABILITY FOR ANY FURTHER DAMAGES. FOR THESE MUTUAL CONSIDERATIONS, THE RENTER AGREES TO PAY THE FAIR _____ DOWN PAYMENT AND BALANCE _____ BEFORE SETTING UP BOOTH. OUTSIDE BOOTHS ARE \$20.00 PER FRONT FOOT.

I have read the booth rules & agree to them and to the terms of this contract.

1. If booth renter is selling an item(s), list item(s) to be sold: _____

2. If booth renter is selling food, he must secure a food permit from the Columbus County Department of Health at 910-640-6615. Ask for Bill Horne.

3. Size of booth needed: _____

4. Type of electrical outlet to be used: _____

5. Will access to water be needed? _____

Booth Renter/Exhibitor/Agent's Authorized Signature

Name:

Address:

Phone:

PLEASE MAKE CHECKS PAYABLE TO:
COLUMBUS COUNTY AGRICULTURE FAIR, INC.

Please return signed contract with payment ASAP to:

Columbus County Agriculture Fair, Inc.

Ann Ferguson

703 E. Second Ave.

Chadbourn, NC 28431